

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

NOV 18 1983

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant.....
 P.O. Box 155.....

....., of.....
 Street and No. or P.O. Box No. City or Town

Nevada 89422.....
 State and Zip Code No.

....., hereby make^S application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

.....
 1. The source of the proposed appropriation is.....
 Name of stream, lake, spring, underground or other source

.....
 2. The amount of water applied for is.....
 One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

.....
 3. The water to be used for.....
 Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

.....

5. The water is to be diverted from its source at the following point.....

..... in the SE 1/4 of the NW 1/4, Section

5, Township 6 North, Range 35 East, M.D.B.&M., from which point the N 1/4 corner

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

of said section bears North 22°08'05" East a distance of 2,100

6. Place of use.....

NW 1/4 of SW 1/4, SW 1/4 of SW 1/4, SE 1/4 of SW 1/4, NW 1/4 of NE 1/4

of SW 1/4, SW 1/4 of the NE 1/4 of SW 1/4, SE 1/4 of NE 1/4 of SW 1/4, SW 1/4 of SW

1/4 of SE 1/4 of Section 32, Township 7 North, Range 35 East; NW 1/4 of NW 1/4, NE

1/4 of NW 1/4, NW 1/4 of NE 1/4, N 1/2 of SW 1/4 of NW 1/4, N 1/2 of SE 1/4 of NW

1/4; Sec. 5, Township 6 North, Range 25 East, all in M.D.B.&M.

7. Use will begin about.....

January 1.....and end about....., of each year.

Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....

drilled well, pump and piping

State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$10,000.00

10. Estimated time required to construct works..... 3 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By /s/ George H. Denson
George H. Denson, Agent
P.O. Box 528
Yerington, Nevada 89447
Compared br/jm br/jm
Protested

DENIAL OF STATE ENGINEER deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

The proposed use would conflict with existing rights; the proposed use threatens to prove detrimental to the public welfare; and, irrigation is not a preferred use within the Soda Spring Valley (Eastern Part) Ground Water Basin.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

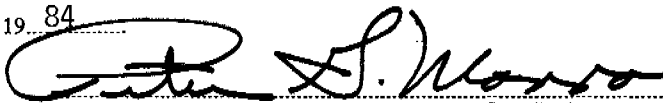
Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I PETER G. MORROS,
State Engineer of Nevada, have hereunto set my hand and the seal of
1st March
my office, this.....day of.....,

A.D. 19 84

State Engineer